



# D.B.M.S. College of Education

(Recognised by National Council for Teacher Education)  
Affiliated to Kolhan University, Chaibasa & J. A. C., Ranchi, Jharkhand  
Road No. 23, Farm Area, Kadma, Jamshedpur-831005 | Phone : 2309097  
E-mail : dbms.edu23@gmail.com | Website : dbmscollege.in

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## NOTICE


Date-11<sup>th</sup> Jan 2025

This is to inform all the members of Sexual Harassment Cell that the annual meeting of the Cell is scheduled on 17<sup>th</sup> January 2025, at 11:30 a.m. in the Conference Room. The agenda of the meeting is enclosed herewith. Sexual Harassment Cell members are therefore requested to kindly make it convenient to attend the meeting.

## AGENDA


The agenda for the meeting: -

- Agenda 1- Regarding preparation of event calendar 2025.
- Agenda 2 -Regarding planning & execution of Special Guest Talks and Awareness Sessions by Sexual Harassment Cell.
- Agenda 3- Distribution of duties to members for the sessions.
- Agenda 4- Selection of new members.

  
Principal  
DBMS College of Education

PRINCIPAL



  
DR. MONIKA UPPAL  
IQAC CO-ORDINATOR  
D.B.M.S. COLLEGE OF EDUCATION

IQAC COORDINATOR



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The following attended the meeting: -

Sl. No.	NAME	DESIGNATION	SIGNATURE
1	Dr. Joohi Samarpita	Principal	<i>Joohi Samarpita</i>
2	Dr. Monika Uppal	Vice Principal	<i>Monika Uppal</i>
3	Dr. Surina Bhullar Singh	Coordinator	<i>Surina</i>
4	Mrs. Archana Kumari	Member	<i>Archana</i>
5	Ms. Trisha Sarkar	Pupil-Teacher Member	<i>Trisha</i>
6	Mr. Rohit Poddar	Pupil-Teacher Member	<i>Rohit Poddar</i>

*Joohi Samarpita*  
Principal  
DBMS College of Education  
PRINCIPAL

*Monika Uppal*  
DR. MONIKA UPPAL  
COORDINATOR  
J.B.M.S. COLLEGE OF EDUCATION  
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Date-17/01/2025

## SEXUAL HARASSMENT CELL

### Minutes of the Meeting 2025

The Meeting of Sexual Harassment Cell was held on 17-01-2025 at 11:30 a.m. in Conference Room.

#### Discussion on Agenda:

The Agenda for the meeting discussed are as the following:


- Agenda 1-Regarding preparation of events for session 2025:

The following events are discussed:

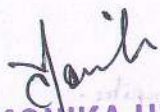
<u>Sl. No</u>	<u>Activity</u>	<u>Date</u>
1.	Special Talk on Sexual Harassment	19/09/25
2.	Awareness session by Resource Persons	20/10/25

- Agenda 2- Regarding planning & execution of Special Guest Talks and Awareness Sessions by Sexual Harassment Cell :

Any Special Guest Talks or any awareness sessions to be organised on the above day.

  
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- **Agenda 3 - Distribution of duties to member for event:**  
In meeting it was decided that the smooth running of any programme the distribution of duties to all the members and other Faculties for the event will be given 2 days prior to any events.
- **Agenda 4 - Selection of new member:**

After the discussion, the final selection of candidates for club positions will be confirmed. The Sexual Harassment Cell has undergone a recompositing of its members, welcoming new member to bring fresh perspectives and energy to the team.

Sl. No.	NAME	DESIGNATION	SIGNATURE
1	Dr. Joohi Samarpita	Principal	Joohi Samarpita
2	Dr. Monika Uppal	Vice Principal	Monika Uppal
3	Dr. Surina Bhullar Singh	Coordinator	Surina
4	Mrs. . Archana Kumari	Member	Archana
5	Ms. Trisha Sarkar	Pupil-Teacher Member	Trisha
6	Mr. Rohit Poddar	Pupil-Teacher Member	Rohit Poddar

Joohi Samarpita  
Principal  
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Monika Uppal  
UPPAL  
Vice Principal  
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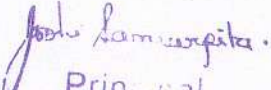
## SEXUAL HARASSMENT CELL 2025

### Action Taken Report

The Agenda for the meeting are discussed as the following:

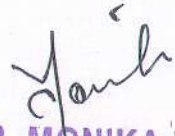
- **Agenda 1-Regarding preparation of event calendar for 2025.**  
Regarding event update: -All events were well updated by committee members on college web site.
- **Agenda 2- Regarding Special Guest Talks and Awareness Sessions :**  
All program to be organised on the above-mentioned days.
- **Agenda 3 - Distribution of duties to members for event:**  
Distribution of duties to members for event will be given 2 days prior to any events.
- **Agenda 4 - Selection of new members:**

Appropriate actions have been initiated for all selected club members following the final selection process. As Batch 2022-24 graduated in the month of March 2025 the members of the club were replaced by the new upcoming B.Ed. Batch 2024-26.

  
Principal  
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PRINCIPAL



  
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