



# D.B.M.S. College of Education

(Recognised by National Council for Teacher Education)

Affiliated to Kolhan University, Chaibasa & J. A. C., Ranchi, Jharkhand

Road No. 23, Farm Area, Kadma, Jamshedpur-831005 | Phone : 2309097

E-mail : dbms.edu23@gmail.com | Website : dbmscollege.in

## NOTICE

**Date- 4<sup>th</sup> JULY, 2024**

This is to inform all the club members that the meeting of the Social Science Club is scheduled on 5<sup>th</sup> July 2024, at 10:30 a.m. in Common Room. The agenda of the meeting is enclosed here with. Social Science Club members are therefore requested to kindly make it convenient to attend the meeting.

### AGENDA

The agenda for the meeting: -

- **Agenda 1** - Regarding preparation of Club event calendar for session 24-25.
- **Agenda 2** - Regarding celebration of special events.
- **Agenda 3** - Regarding planning & execution of various activities throughout the year.
- **Agenda 4** - Distribution of duties to members for event.

*Joshi Savayita*  
PRINCIPAL

PRINCIPAL  
D.B.M.S. COLLEGE OF EDUCATION  
JAMSHEDPUR

*Monika*  
IQAC COORDINATOR



DR. MONIKA UPPAL  
IQAC CO-ORDINATOR  
D.B.M.S. COLLEGE OF EDUCATION



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## SOCIAL SCIENCE CLUB MEETING ATTENDANCE

SL NO.	NAME	DESIGNATION	SIGNATURE
1	DR. JOOHI SAMARPITA	PRINCIPAL	Joohi Samarpita
2	DR. MONIKA UPPAL	VICE PRINCIPAL	Monika
3	POONAM KUMARI	MODERATOR	Poonam
4	SHAGUFTA AZAD	PRESIDENT	Shagufta Azad
5	NEHA RANI	VICE PRESIDENT	Neha Rani
6	MANIMALA MAHATO	SECRETARY	Manimala
7	MAMONI NAMTA	JOINT SECRETARY	Mamoni
8	DIYA PRAMANIK	MEMBER	Diya
9	MANOJ MAHATO	MEMBER	manoj
10	BHAGAVATI NAMTA	MEMBER	Bhagavati Namta
11	AKANSHA KUMARI	MEMBER	Akansha Kumari
12	ASRITA PURTY	MEMBER	Asrita Party



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## **MINUTES OF THE MEETING**

**DATE: 04/01/2025**

**TIME: 01:00PM**

**VENUE: COMMON ROOM**

**CLUB MODERATOR: MRS. POONAM KUMARI**

### **WELCOME AND INTRODUCTION**

The meeting commenced with a warm welcome of the Principal, Vice Principal and club members by the club moderator. The objectives and vision of the Social Science club were shared with the new members.

### **ACTION TAKEN AGENDA**

#### **1. Review of activities conducted during the past academic year**

The Moderator presented a summary of club events held during the past academic year. Analysed to identify strengths and areas for improvement.

#### **2. Discussion and suggestion on improvements and new initiatives**

The meeting discussed ways to enhance student involvement, including social media, for promotion, organizing events with collaboration with other clubs of the college. Celebration of special events like Youth Day, Parakram Diwas & such other programs.



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### **3. Planning events for the upcoming academic year**

A tentative calendar of events was discussed. The planned events include:

<b><u>Sl. No</u></b>	<b><u>Activity</u></b>	<b><u>Date</u></b>
1	NATIONAL YOUTH DAY	12-01-2025
2.	PARAKRAM DIWAS	23-01-2025
3.	REPUBLIC DAY	26-01-2025
4.	HUL DIWAS	30-06-2025
5.	INDEPENDENCE DAY	15-08-2025
6.	GANDHI JAYANTI	02-10-2025
7.	CONSTITUTION DAY	26-11-2025
8.	DR. RAJENDER PRASAD JAYANTI	03-12-2025

### **4. Induction of new members from the new B.Ed. batch and Assignment of Responsibilities**

The Social Science Club aims to select new members who can bring fresh ideas and energy to the team. The process will involve:

**Selection Process:** New members were chosen based on their interest, skills, and willingness to contribute. The student of final semester Shagufta (President) and Manimala (Secretary) got graduated they were replaced by students of second semester. The new replacement are Neha Rani (President) and Mamoni Namta (Secretary).

**Confirmation:** Final selection will be made after discussions with existing members.

**Welcome:** Selected members will be welcomed and encouraged to participate in future activities.



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This process will help build a strong, active, and enthusiastic team, driving the club's success. Specific responsibilities are assigned to President, Vice President, Secretary and Joint Secretary of the club for event coordination, publicity and reporting.

## **5. Budget and Resource Planning**

A basic budget estimation was discussed for each event. A proposal will be submitted to the college management for approval before each event.

## **VOTE OF THANKS**

The meeting concluded with a vote of thanks by the Club Secretary. Expressing appreciation for the dedication shown by the members throughout the year and welcoming the newly inducted members.



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