



Ref. No: KU/R/289/25

Date : 25-4-25

NOTIFICATION

In partial modification to University Notification with memo no.- KU/R/810/17 dt.- 27.05.17, the Academic Council of Kolhan University, Chaibasa is re-constituted u/s 24 JSU Act 2000 as adapted and amended upto date. The Academic Council will comprise of the following members:

1. Vice-Chancellor, KU, Chaibasa - Chairman
2. Pro Vice-Chancellor, KU, Chaibasa - Member
3. Deans of Faculties:
 - (a) Science - Member
 - (b) Humanities - Member
 - (c) Social Science - Member
 - (d) Commerce - Member
 - (e) Medicine - Member
4. Director, Higher Education, H & TE Deptt. Govt. of Jharkhand
5. All Heads of University Department
6. (a) Principal/Prof.-in-Charge, G.S.C.W. Jamshedpur
(b) Principal/Prof.-in-Charge, Jamshedpur Co-operative College, Jamshedpur
(c) Principal/Prof.-in-Charge, Singhbhum College, Chandil
(d) Principal/Prof.-in-Charge, J.L.N. College, Chakradharpur
(e) Principal/Prof.-in-Charge, Tata College Chaibasa
(f) Principal/Prof.-in-Charge, Degree College, Majhgaon
(g) Principal/Prof.-in-Charge, Degree College, Jagannathpur
(h) Principal/Prof.-in-Charge, Degree College, Kharsawan
(i) Principal/Prof.-in-Charge, Model Mahavidyalaya Seraikella-Kharsawan
7. Principal, MGM Medical College, Jamshedpur
8. (a) Principal, Karim City College, Jamshedpur
(b) Principal, DBMS College of Education, Jamshedpur
(c) Principal, Awadh Dental College and Hospital, Jamshedpur
(d) Principal, Rambha College of Nursing, Gitilata
(e) Principal, Gandhi Institute of Pharmacy, Chota Sijulata

Asial
25-04-2025

9. President of the University Student Union

The term of the office of members, other than the ex-officio members, shall be for a period of three years with effect from the date of their nomination i.e. 15.04.2025. Members elected or nominated shall be deemed to vacate office w.e.f. the date on which he ceases to be member of the body which elected or nominated him.

By order of the Vice-Chancellor

Sd/-

Registrar
Kolhan University, Chaibasa

Memo No. KU/R/289/25

Date 25-4-25

Copy to :-

1. Members concerned.
2. O.S.D.(J) to Hon'ble Governor, Governor's Secretariat, Jharkhand, Ranchi.
3. Secretary, H & TE Deptt., Govt. of Jharkhand, Ranchi
4. Director, H & TE Deptt. Govt. of Jharkhand, Ranchi.
5. F.O., KU, Chaibasa.
6. All Officers of Kolhan University, Chaibasa.
7. Assistant to Vice-Chancellor for kind information to Hon'ble Vice-Chancellor.
8. Establishment Section.
9. In file.


(Dr. Parshuram Sial)

I/c Registrar
Kolhan University, Chaibasa

