



D.B.M.S. College of Education

(Recognised by National Council for Teacher Education)
Affiliated to Kolhan University, Chaibasa & J. A. C., Ranchi, Jharkhand
Road No. 23, Farm Area, Kadma, Jamshedpur-831005 | Phone : 2309097
E-mail : dbms.edu23@gmail.com | Website : dbmscollege.in

ANTI-RAGGING CELL **MINUTES OF THE MEETING 2025**

The Meeting of Anti-Ragging Cell was held on 18-01-2025 at 11:30 a.m. in Conference Room.

Discussion on Agenda:

The Agenda for the meeting discussed are as the following:

- **Agenda 1-Regarding preparation of events for 2025:**

The following events are discussed:

SL.NO.	ACTIVITY	DATE
1.	Special Talk on Anti-Ragging	19//08/25
2.	Awareness session by Resource Persons	20/09/25

- **Agenda 2- As per the directives of Supreme Court and UGC, the compliance form need to be filled and submitted:**

As per the directives of Supreme Court and UGC, the compliance form was discussed with the members and date was finalised to be filled by the Sem 1 students and to be submitted.



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- **Agenda 3-Regarding planning & execution of various activities throughout the year:**

For smooth running of each event, the members of Anti-Ragging Cell should plan at least 15 days ahead.

- **Agenda 4- Distribution of duties to member for event:**

It was decided that for the smooth running of any programme, the distribution of duties to all the members and other faculties for the event should be given 2 days prior to any event.

- **Agenda 5- Selection of new members:**

After the discussion, the final selection of candidates for club positions will be confirmed. The Anti-Ragging Cell welcomed new members to bring fresh perspectives and energy to the team.

SL.NO.	NAME	DESIGNATION	SIGNATURE
1	Dr. Joohi Samarpita	Principal	Joohi Samarpita
2	Dr. Monika Uppal	Vice Principal	Monika
3	Dr. Surina Bhullar Singh	Coordinator	Surina
4	Mrs. Gayatri Kumari	Member	Gayatri Kumari
5	Ms. Pummy	Pupil-Teacher Member	Pummy
6	Ms. Reema Roy	Pupil-Teacher Member	Reema Roy



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ANTI-RAGGING CELL 2025

ACTION TAKEN REPORT

The Agenda for the meeting is discussed as the following:

- **Agenda 1-Regarding preparation of event calendar for 2025.**
Regarding event update: -All events were well updated by committee members on the college web site.
- **Agenda 2- As per the directives of Supreme Court and UGC, the compliance form need to be filled and submitted:**
The compliance form was duly filled by the Sem-1 students and was timely submitted.
- **Agenda 3- Regarding planning & execution of various activities throughout the year:**
Regarding proper planning and reporting of each event.
The members of Anti-Ragging Cell planned at least 15 days ahead.
- **Agenda 4-- Distribution of duties to members for event:**
Distribution of duties to members for event were given 2 days prior to any events.
- **Agenda5-- Selection of new members:**
Appropriate actions have been initiated for all selected club members following the final selection process. As Batch 2022-24 graduated in the month of January 2025 the members of the club were replaced by the new upcoming Batch 2024-26.